## Regulatory Committee

Meeting to be held on $8^{\text {th }}$ March 2023

## Part I

Electoral Division affected: (All Divisions);

## Guidance for the members of the Regulatory Committee

(Annexes 'A','B' and 'C' refer)
Contact for further information: Jane Turner, 01772 32813, Office of the Chief Executive, jane.turner@lancashire.gov.uk

## Brief Summary

Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way and the law and actions taken by the authority in respect of certain Orders to be made under the Highways Act 1980 is presented for the information of the Committee.

## Recommendation

The Committee is asked to note the current Guidance as set out in the attached Annexes and have reference to the relevant sections of it during consideration of any reports on the agenda.

## Detail

In addition to any advice which may be given at meetings the members of the committee are also provided with Guidance on the law in relation to the various types of Order which may appear on an agenda.

A copy of the current Guidance on the law relating to the continuous review of the Definitive Map and Statement of Public Rights of Way is attached as Annex 'A'. Guidance on the law relating to certain Orders to be made under the Highways Act 1980 is attached as Annex 'B' and on the actions of the Authority on submission of Public Path Orders to the Secretary of State as Annex 'C'.

## Consultations

N/A

## Implications:

This item has the following implications, as indicated:

## Risk management

Providing the members of the Committee with Guidance will assist them to consider the various reports which may be presented.

Local Government (Access to Information) Act 1985
List of Background Papers

| Paper | Date |
| :--- | :--- |
| Contact/Directorate/Tel |  |
| Current legislation |  |
|  |  |
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| Chief Executive 01772 |  |
| 32813 |  |

Reason for inclusion in Part II, if appropriate
N/A

